

Sl.No. :

नामांक			Roll No.			

No. of Questions – 03

**SS-35-2-T.W. (English)**

No. of Printed Pages – 07

**SENIOR SECONDARY EXAMINATION, 2018**

**TYPEWRITING IN ENGLISH**

**Time : 1 Hour**

**Maximum Marks : 40**

***GENERAL INSTRUCTIONS TO THE EXAMINEES :***

- 1) Candidate must write first his / her Roll No. on the question paper compulsorily.
- 2) All the questions are compulsory.
- 3) Type only on one side of the paper using double space.
- 4) 6 marks have been reserved for the proper form and display.

Tear Here

TEAR HERE TO OPEN THE QUESTION PAPER

Tear Here

1) Type the following passage in proper form and display:

Marks : 18

Display : 02

Total : 20

### Journey to the West

Swamiji swam back to the shore. He then went to Madras. There he had many disciples. He told them that in his travels he had found that India was asleep. India was like a person who had been asleep for hundreds of years. She had to be awakend.

Swamiji now explained the plan he had though of. He would go away from India. He would see what the people in other countries were doing. They had faith in themselves, so they could do anything. Also he would tell them all about India.

India believes that nothing is stronger than the spirit that is in man. But now India has forgotten this. She has no faith. Our people have lost faith in themselves, said Swamiji sadly : I will bring back that faith to them. Now I go but when I return, I shall awaken the sleeping millions of my people.

A parliament of Religious was to be held in America, in the city of Chicago. Leaders of all the different religious of the word were going to speak. "I will go

there", Swamiji said, I will tell them about the ancient religion of India. I will tell them what I know, and I will learn from them the things they know.

Chicago was many thousands of miles away. To get there, money was needed. Swamiji's disciples in Madras collected money. The Raja of Khetri, one of his disciples also gave him much help. But Swamiji said that he was not yet ready to go. He said, 'I shall not go, until I know that God wants me to go . If it is God's plan, I shall go, otherwise not'.

One day, Swamiji was standing on the seashore looking at the beautiful sea and thinking about his plan. Then he saw a marvellous thing. In a vision, he saw Sri Ramakrishna walking on the sea. He was asking Swamiji, by signs, to follow him! Now Swamiji knew that it was his duty to go to America. It was the wish of Sri Ramakrishna.

It was on the 31<sup>st</sup> May 1863 that Swami Vivekananda sailed for America. He boarded the ship at Bombay. The captain gave his orders. The ship's whistle sounded a long, loud blast, and the ship sailed out of the harbour.

Swamiji watched the shores of India until they faded into the distance. Mother India faded from his sight. But she stayed in his heart and he never ceased to serve her. The ship that carried Swamiji to America stopped at several places on the way. It reached to Singapore, Hong Kong, China and to several ports in Japan. Swamiji

was eager to see all those places and the different people in each country. From Japan the ship crossed the wide Pacific Ocean. Then it reached Vancouver, in Canada. At that place Swamiji left the ship and went by train to Chicago, in America.

A big exhibition was being held in Chicago. The Parliament of Religious was a part of that. But it was to start some weeks later. Swamiji went to tell the organizers that he would speak at the Parliament. What a surprise and disappointment ! He told that it was too late.

Everything has been settled, said the man in charge, 'It is too late now. No more people will be allowed to speak'. Swamiji did not know what/to do. Should he go back to India? But what about his plan, for which he had come so many thousands of miles?

It was two months before the parliament would begin. It's cost a lot of money to live in Chicago. Swamiji did not have so much money with him. Some one told him to go to at other city, Boston. There it would not cost so much. So he went to Boston and stayed there for a while. Then he went back to Chicago.

In the evening he arrived in Chicago, Swamiji had nowhere to stay. In India, he would have slept on the railway platform. But in America that was not allowed. Swamiji saw some empty packing cases near the railway station. He climbed into one of them and spent the night there. Swamiji had nothing to eat that day. He was feeling very hungry. But he did not feel sorry for himself. He was always thinking of the poor people of his country.

2) Type the following letter in proper form and display:

Marks : 08

Display : 02

Total : 10

254/B Anand Lok Society,

Mayur Vihar Phase - I

Delhi - 6

31<sup>st</sup> March, 2017

The Chief Executive,

DMRCL,

New Delhi.

Subject - Inconvenience caused due to Metro Construction.

Sir,

Metro in Delhi has been a blessing for its/people but I would like to bring to your kind notice the inconvenience which is caused to people where metro construction work is going on.

Since in caption of metro construction is extended over long periods of time; congestion of roads have often led to a choc and block situation on the already overcrowded Delhi roads.

At some places barricading is done in such a way that it creates hurdles for vehicular movements. Two lane area is reduced to a small patch at some places due to this barricading. Diversions result is another type of problem. People have to travel to a long distance to reach their destinations due to these diversions. At

some places the noise created by the constructions work disturb the residents specially children and senior citizen. Though metro has been running very successfully in Delhi. I feel construction work should have gone on a fast speed to reduce the miseries of the people travelling by roads. Lack of feeder buses is another issue. At some metro stations we do not find feeder buses at all. Most of the feeder buses are overcrowded also. I request the authorities to arrange for more feeder buses so that people really enjoy metro ride and journey back time. I hope that the management will certainly look into these issues and do the needful.

Thanking You,

Yours truly,

Ashoka Dutta,

AGM,

Mayur Vihar Phase,

New Delhi.

3) Type the following table in proper order and display:

Marks	:	08
Display	:	<u>02</u>
Total	:	<u>10</u>

## Statement of consumer Price Index for various Labour Groups.

Basic = 100

S.No.	Years	CPI of Industrial Labour 1982-83	CPI of City Area Labour 1984-85	CPI of Agriculture Labour 1986-87	Wholesale Price Index 1993-94
1	1995	313	257	234	121.6
2	1996	342	283	256	127.2
3	1997	366	302	264	132.8
4	1998	414	337	293	140.7
5	1999	428	352	306	145.3
6	2000	444	390	309	155.7
7	2001	463	405	319	161.3
8	2002	482	405	325	166.8
9	2003	500	420	331	175.9
10	2004	522	435	345	182.7



**DO NOT WRITE ANYTHING HERE**